1	RESOLUTION NO
2	
3	TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A
4	CONTRACT WITH TERRACON CONSULTANTS, INC., IN THE
5	AMOUNT OF TWO HUNDRED TWENTY-TWO, ONE HUNDRED
6	TWENTY-EIGHT DOLLARS (\$222,128.00), FOR THE FINAL COVER OF
7	THE LANDFILL CELL 4 PROJECT REDESIGN AND CONSTRUCTION
8	QUALITY ASSURANCE; AND FOR OTHER PURPOSESS.
9	
10	WHEREAS, a Statement of Qualifications was solicited for a Construction Quality Assurance
11	Contract for the Landfill's Cell 4 Final Cover project, Bid No. 704; and,
12	WHEREAS, Terracon Consultants, Inc., was selected in the amount of One Hundred Twelve
13	Thousand, Six Hundred Forty-Two Dollars (\$112,642.00). Resolution No. 14,958 was passed by the Board
14	of Directors on March 19, 2019, authorizing the City Manager to approve an amendment to the original
15	Contract and to increase the Contract Ceiling Price by Six Thousand, Five Hundred Dollars (\$6,500.00),
16	which brought the project total to One Hundred Nineteen Thousand, One Hundred Forty-Two Dollars
17	(\$119,142.00).
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
19	OF LITTLE ROCK, ARKANSAS:
20	Section 1. The City Manager is hereby authorized to increase the contract amount to Two Hundred,
21	Twenty-Two Thousand, One Hundred Twenty-Eight Dollars (\$222,128.00).
22	Section 2. Funding for this project is from Account No. 603120-63390.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: July 20, 2021
31	ATTEST: APPROVED:
32	
33 34	Susan Langley, City Clerk Frank Scott, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 //

34

//